

[Poet fills out this form]

Montana Poet Laureate Nomination Form
2013 – 2015

Application Receipt Deadline: Monday, April 1, 2013 at 5 p.m.
This is an in-house deadline

This form must be submitted along with the other required materials. **Please review the complete application description and guidelines for both nominees and poets before signing this form.**

Nominator Information

Nominator Name _____

Mailing Address _____

City _____ Zip Code _____

Phone (H) _____ (Business or cell) _____

Fax _____ Email _____

Poet Information

Nominee (Poet) Name _____

Mailing Address _____

City _____ Zip Code _____

Phone (H) _____ (Business or cell) _____

Phone (H) _____ (B) _____ (cell) _____

Fax _____ Email _____

If selected, I accept full responsibility for meeting all requirements of the Montana Arts Council to provide all information requested by the Council and/or its staff. I give my full permission for my name to be placed in nomination for this position by the above nominator. I certify that the nominee information is true and accurate and that the work sample submitted is an accurate representation of my work. If selected, the Office of the Governor of the State of Montana and the Montana Arts Council have my permission to use my work sample, or a portion thereof, for publicity purposes.

Signature of Nominee (Poet)

The following materials are provided by the **poet** to the **nominator** and must accompany the application:

1. **ONE photograph** [Please provide a good quality headshot photo in either black and white or color].
2. **TEN poems** [no more than 15 pages]. Please see: Nomination Guidelines, at: http://art.mt.gov/resources/resources_plposition.asp for a complete description of required materials and how to apply.
3. **Your resume**, bio or curriculum vitae.
Please see complete application description and guidelines for additional materials you may wish to have considered.

For further information, contact: Kim Baraby Hurtle, Percent-for-Art Director and Executive Assistant, Montana Arts Council,
406-444-6639; email: khurtle@mt.gov